

DELTA COUNTY SCHOOL DISTRICT 50J
 7655 2075 Road, Delta, CO 81416
 Phone: 970-874-4438 Fax: 970-874-5744
 www.deltaschools.com
LICENSED EMPLOYEE APPLICATION

NAME: _____

DATE: _____

ADDRESS: _____
 HOME: _____

SOC. SEC. NO. _____

PHONE: () _____
 Until: _____

WORK: _____

PHONE: () _____
 Until: _____

**PLEASE ATTACH A PICTURE
 IF YOU WISH OR PLAN TO
 BRING ONE TO YOUR INTERVIEW.**

**(Any snapshot will help us keep
 a name and face together.)**

(This is voluntary.)

NAME/ADDRESS/PHONE of person who will be able to contact you should these addresses fail:

 VARIATIONS FROM THE NAME LISTED ABOVE WHICH MAY APPEAR ON TRANSCRIPTS, COLLEGE PLACEMENT PAPERS, ETC.: _____

POSITION SOUGHT: Teacher _____ Substitute _____ Administrator _____ Part-Time _____ Full-Time _____

LOCATION: Cedaredge _____ Crawford _____ Delta _____ Hotchkiss _____ Paonia _____ District-wide _____

ASSIGNMENT PREFERENCE: Levels (Check from 1 to 3 preferences and check if Colorado Licensed)

		Colorado Licensed?		Colorado Licensed?
Senior High School	_____	_____	Primary (1-2)	_____
Middle School (5-8)	_____	_____	Kindergarten	_____
Upper Primary (3-4)	_____	_____		_____

LICENSED

STATE	TYPE/NUMBER	EXPIRATION DATE	ENDORSEMENT(S) (or teaching area)
CO			

NOTE: According to Colorado State Law, "A board of a school district shall not enter into a contract with any person as a teacher (as defined)...unless (he/she) holds or is entitled to hold a Colorado license or letter of authorization issued in the manner prescribed by law." (Colo. Ed. Stat. 22-63-103)

Subjects (in order of preference and qualification):
 20 semester hours needed in **secondary** topics.

COLORADO LICENSED?

- | | | |
|----------|-----------|----------|
| 1. _____ | Yes _____ | No _____ |
| 2. _____ | Yes _____ | No _____ |
| 3. _____ | Yes _____ | No _____ |

An equal opportunity/affirmative action employment agency.

TEACHING AND ADMINISTRATIVE EXPERIENCE

DATE	NAME OF SCHOOL AND LOCATION	# OF TEACHERS IN SYSTEM	# OF FULL TIME YEARS IN SYSTEM	If grades, specify what grades/subjects; if secondary school, subjects taught and any extra-curricular work handled.	REASON FOR LEAVING POSITION

TOTAL NUMBER OF FULL TIME YEARS OUTSIDE COLORADO _____

TOTAL NUMBER OF FULL TIME YEARS INSIDE COLORADO _____

Identify three educators who are qualified to amplify on your fitness for the position you seek. Include individuals under whose direction you have worked.

NAME	ADDRESS AND PHONE NUMBER	OCCUPATION

EDUCATION

NAME OF SCHOOL(S), AND LOCATION(S) (Undergraduate and graduate)	DATES	SEMESTER HOUR CREDIT*	DEGREE OR DIPLOMA	MAJOR SUBJECT	MINOR SUBJECT (i.e. 16 semester hrs. or more)

(*Salary Schedule and Records in Semester Hours. It is important to note that only graduate hours 500 level will count toward BA or MA+ hours and may not include teacher certification hours.)

NON-EDUCATION WORK EXPERIENCE

Add work experiences (including military) other than teaching that are relevant to your professional goals and qualifications.

FROM (MO/YR)	TO (MO/YR)	NAME OF COMPANY, LOCATION, AND PHONE NUMBER	NATURE OF WORK	RELEVANT SKILLS ACQUIRED

List three persons who are qualified to comment on you in a non-education work experience:

NAME	ADDRESS AND PHONE NUMBER	OCCUPATION

PERSONAL DATA

1. Do you have any condition(s) which may limit your ability to perform in the position(s) you are seeking? Yes _____ No _____
If "Yes," what can be done to accommodate your limitations?

2. Check the activities in which you feel you are qualified to advise or coach successfully:

- | | | |
|--------------------------|-------------------------|---|
| 1. Band _____ | 9. Golf _____ | 17. Basketball _____ |
| 2. Chorus _____ | 10. Volleyball _____ | 18. Football _____ |
| 3. Debate _____ | 11. Baseball _____ | 19. Adaptive P.E. _____ |
| 4. Forensics _____ | 12. Track _____ | 20. Outdoor Survival or
Outward Bound Type
Experience _____ |
| 5. Dramatics _____ | 13. Cross Country _____ | 21. Knowledge Bowl _____ |
| 6. Yearbook _____ | 14. Tennis _____ | 22. Odyssey of the Mind _____ |
| 7. Cheerleading _____ | 15. Wrestling _____ | 23. Other _____ |
| 8. Student Council _____ | 16. Swimming _____ | |

3. Please list any job-related organizations, clubs, professional societies, or associations in which you are active, which are particularly significant to you.

- a. _____
- b. _____
- c. _____

4. Placement File / Credentials:

- a. If you have one, please request that a copy be sent to the Director of Personnel.
- b. If you do not have one, please submit three letters of reference.

5. Are you under contract to any other school district or institution? Yes _____ No _____

6. Have you ever:

- a. Been convicted of a felony? Yes _____ No _____
- b. Accepted a guilty plea or a plea of nolo contendere to a felony? Yes _____ No _____
- c. Entered into a deferred sentencing agreement for a felony? Yes _____ No _____

If the answer to a., b., or c. above is "yes," please list the date, nature of the offense, jurisdiction in which the offense took place, and the eventual disposition of the case.*

7. Have you ever been convicted of a crime involving a child?* Yes _____ No _____. If "Yes," when(date) _____
and what was the offense? _____

8. Our school district reserves the right to complete a criminal background check in any/all states where you may have taught or worked.

*Note: Conviction of a felony or other crime is not an automatic bar to employment.

